

# GOSSNER COLLEGE RANCHI , INTERMEDIATE ARTS

## 2<sup>nd</sup> CUT-OFF MARKS

FROM JAC BOARD


ST/SC	OBC	GEN
60%	65%	70%

FROM CBSE/ICSE/OTHER BOARD

ST/SC	OBC	GEN
65%	70%	75%

**Documents List :**

- Transfer Certificate (Original)
- Character Certificate (Original)
- 10<sup>TH</sup> Admit card (Photocopy)
- 10<sup>th</sup> Marks Sheet (Photocopy)
- Aadhar Card (photocopy)
- Caste Certificate (if Applicable)

  
22/06/24

## Intermediate of Commerce (I.COM)

### 2<sup>nd</sup> Cut-Off Marks for Admission

(Session: 2024-2026)

<b>CATEGORY</b>	<b>BOARD</b>	<b>CUT-OFF %</b>
<b>GENERAL</b>	<b>J.A.C</b>	60 % and Above
	<b>C.B.S.E. &amp; I.C.S.E./ Other State Board</b>	65 % and Above
<b>OBC (Annexure-I)</b>	<b>J.A.C</b>	55 % and Above
	<b>C.B.S.E. &amp; I.C.S.E./ Other State Board</b>	60% and Above
<b>ST/SC</b>	<b>J.A.C</b>	50 % and Above
	<b>C.B.S.E. &amp; I.C.S.E./ Other State Board</b>	55 % and Above

# GOSSNER COLLEGE, RANCHI

## 2<sup>nd</sup> CUT-OFF MARKS FOR ADMISSION INTERMEDIATE OF SCIENCE (SESSION : 2024-26)

<b>CATEGORY</b>	<b>BOARD</b>	<b>CUT-OFF %</b>
<b>GENERAL</b>	J.A.C	75%
	C.B.S.E. & I.C.S.E.	80%
	OTHER STATE BOARD	82%
<b>OBC (ANNEXURE – I &amp; II)</b>	J.A.C	70%
	C.B.S.E. & I.C.S.E.	73%
	OTHER STATE BOARD	75%
<b>ST &amp; SC</b>	J.A.C	67%
	C.B.S.E. & I.C.S.E.	70%
	OTHER STATE BOARD	72%

<b>Period of Admission (Document verification &amp; counselling)</b>	<b>21.06.2024 – 27.06.2024</b>
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